	NT FOR APPROVAL BY R 1.121(b)(3)(ii))	Docket No. 004.00191			
In Re Application Of: Li					
Sorial AM	Filing Date	Examiner	Art Unit		
1309383,894	August 26, 1999	K. Lacourciere	1635		
Invention:					
T-TYPE CALCIUM CHANNEL					
Address to: Assistant Commissioner for Patents Washington, D.C. 20231					
Attached please find:					
	(check ap	plicable items)			
a sketch in permanent ink					
☑ a copy of the original drawing(s) with red ink					
showing proposed changes to the drawing(s) in this application for which the approval of the examiner is requested.					
5	2 0	Dated: March	12, 2001		
Suse 9	7: Qeo- Signature				
Susan J. Braman					
e ,	Reg. No. 34,103 Braman & Rogalskyj, LLP				
P.O. Box 352 Canandaigua, New	Vork 14424-0352		with the U.S. Postal Service as F.R. 1.8 and is addressed to the		
Tel: 716-393-3002	101R 14484-0558	Assistant Commissioner 20231.	for Patents, Washington, D.C.		
Fax: 716-393-3001		Juan 9	Bro		
		11	n Mailing Correspondence		
		Susar	J. Braman		

Typed or Printed Name of Person Mailing Correspondence

OIPE			Bed. 508 - 5/4/	
MAR 1 6 2001 2	TRANSMITTAL LETTER (General - Patent Pending)	111	Docket No. 004.00191	
In Re-Application Of:	Li			
Serial No.	Filing Date	Examiner	Group Art Unit	
09/383,894	August 26, 1999	K. Lacourciere	1635	
Title:	<u></u>			
T-TYPE CALCIUM CH	ANNEL		RECEIVED	
	TO THE ASSISTANT CON	MISSIONER FOR PATENTS:	TECH CENTER 1600/2900	
Transmitted herewith is:	, •			
Amendment (8 pgs)	nt & Petition for Extension of Time (REC	EIVED	
Submission of Proposed Drawing Amendment with Drawing			MAR 2. 6 2001	
Check for \$445 for extension of time in the above identified application.		TECH CENT	TECH CENTER 1600/2900	
☑ The Assistant Coas described belo☐ Charge th☑ Credit an	mount of \$445.00 is attac	to charge and credit Deposit Accou	unt No. 50-0772	
Susan J. Braman Reg. No. 34,103 Braman & Rogalskyj, LL P.O. Box 352	Signature	Dated: March 12, 2001 I certify that this docur on 3-12-01	ment and fee is being deposited with the U.S. Postal Service as	

Canandaigua, New York 14424-0352

Tel: 716-393-3002 Fax: 716-393-3001 first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Sucar J. Ben Signature of Person Mailing Correspondence

Susan J. Braman

Typed or Printed Name of Person Mailing Correspondence

cc: